

**GFOAT Spring Institute – April 17-20, 2016 ~ Renaissance Hotel -Austin ■ Austin**

**SPONSOR NUMBER 9450 ~ Course No. GFSII6**

Program Sessions	CPE Credit Hours	Check Here
<b>Sunday Committee Meetings – Which meeting did you attend? _____</b>	<b>1.5</b>	
<b>Monday: Welcome and Opening General Session - 8:10 – 9:10 a.m.</b> Legislative Update State of the State	<b>1.0</b>	
<b>Monday: Concurrent Workshops – 9:20– 10:20 a.m. (choose only one)</b>	<b>1.0</b>	
Effective Tax Rate- Best Practices in Preparing		
Cash Reporting/Pooled Cash Best Practices		
Leaders Influence Thinking – Individuals and Organizations		
<b>Monday: Concurrent Workshops – 10:40 – 11:40 a.m. (choose only one)</b>	<b>1.0</b>	
Purchasing 101: The Basics		
EMV Chip Card Technology		
Leaders Influence Thinking – Individuals and Organizations		
Property Tax Forum – SB1760		
<b>Monday: General Session – 1:25– 2:20 p.m.</b> Citizen Relationships	<b>1.0</b>	
<b>Monday: Concurrent Workshops – 2:35 – 3:50 p.m. (choose only one)</b>	<b>1.5</b>	
Basic Sales Tax Analysis Using Excel		
Working with Your HR Professional		
The Transition: Centralizing a Decentralized Procurement Function		
<b>Monday: Concurrent Workshops – 4:05 – 5:00 p.m. (choose only one)</b>	<b>1.0</b>	
Updates in the Municipal Bond Market: Impacts to the Issuer		
Finance and Social Media		
EMV Chip Card Technology		
<b>Tuesday: Concurrent Workshops – 8:10 – 9:10 a.m. (choose only one)</b>	<b>1.0</b>	
Debt Ratings Criteria Updates		
Data Driven Decisions		
Hot Topics		
<b>Tuesday: Concurrent Workshops – 9:25 – 10:40 a.m. (choose only one)</b>	<b>1.5</b>	
GASB Update		
Utility Billing as a Customer Service Department		
Code of Ethics		
<b>Tuesday: Closing Session – 10:55 a.m. – 12:00 p.m.</b> The Road to Entrepreneurial Public Finance and Beyond: Stepping Carefully into and Uncertain Future	<b>1.0</b>	
<b>TOTAL HOURS</b>	<b>11.5</b>	

Participant’s Statement of Attendance for Continuing Education  
I hereby attest that I have attended the entire session(s) indicated above.

\_\_\_\_\_  
Participant’s Signature

\_\_\_\_\_  
Print Name, Title, and City

E-mail: \_\_\_\_\_

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

**NOTE:** *If you are participating in any other continuing education program, please send your completed form to that agency.*